



MONTHLY LUNCH PROGRAM

\$20
AT THE
DOOR

THURSDAY 11:30 AM
OCTOBER 17, 2013

Sunbird Restaurant
230 Point of the Pines Drive

Pre Pay
And Save At
WWW.PIKESPEAK
ASHRAE.COM

PIKES PEAK REGIONAL BUILDING DEPARTMENT ELECTRONIC PLAN SUBMISSION

GUEST SPEAKERS

Jay Eenhuis & Dale Hoke

Will be here to discuss the new electronic plan submission process and be available to answer any questions.



Please R.S.V.P. to : amorris@long.com

Indicate entrée choice from list below

1. **Steak Sandwich on Toasted Brioche, White Cheddar and Mild Horseradish cream**
2. **Lime Grilled Chicken Quesadilla stuffed with Green chili, Cheddar and Jack cheeses, Green Onions.**
3. **Grilled Seasonal Vegetable Wrap with Organic Greens, Garlic Herb Tortilla and Roasted Pepper Aioli**
4. **Chef's salad ,Avocado, Smoked Bacon, Egg, Blue Cheese, Onion, Smoked Ham and mustard ranch**